

A community together in faith.

# **Sunday Link**

Connecting a community

Sunday 20<sup>th</sup> October 2024 21<sup>st</sup> Sunday after Trinity

H	HYMN BOARD			
Processional Hymn	369 All people that on earth do dwell			
Gradual Hymn	562 Put thou thy trust in God			
Offertory Hymn	262 O lord my God, in awesome			
	Wonder.			
Communion	286 Break thou the bread of life			
Anthem	Ave Verum – Elgar			
Recessional Hymn	398 Christ triumphant ever reigning			

Contacts					
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Rev'd Morna's Parish days are Tues, Thurs & Sun					
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### Services this week:

Sunday at 9:30am and Tuesday at 11am

# **Cycle of Prayers:**

Please remember in your prayers this week:

Sarina, Janice Pinnock, Jean Rochester, Cynthia Foster, Christopher Munns, Barry Ireland, Amy Su Armitage, Velma Munns, Dave Cheney, Peter Fisher. Janet Maclean, Mark Butts, Barry Howlett and Michael Shipton. Also:- Davina Jennings Ireland and Arthur Haseldine whose years Mind occurs at this time.

# Notices Floodlights:

# **David and Mary Wison**

To celebrate the Golden Wedding anniversary of their friends Shanti and Savita Paw on 24<sup>th</sup> October.

### **Open the Book**

There is a meeting after Church on 3<sup>rd</sup> November for those people taking part in Open the Book in the school.

<u>CONTACT FORMS</u>: We invite you to complete the contact forms at the back of Church. This is so we are able to contact you outside of the times we see you at Church, for pastoral reasons or to keep you up to date on things happening in the parish. Please read the Brief Privacy Notice next to the forms, full details of our Privacy Notice can be found on the

website <a href="https://stmarysfinedon.co.uk/privacy.">https://stmarysfinedon.co.uk/privacy.</a> Once completed please put the form in the wooden box. If you have any questions please speak to Rev Morna, Colin or Julie. Thank You

### **All Souls**

A service of prayer and remembrance for those that we love but see no more on Sunday 3rd November 6pm, please add any names to the list at the back of the church or speak to the churchwardens

# **Christmas Shoe boxes**

Please return to Church by 17<sup>th</sup> November.

### **Food Bank**

We now have a sealed box for donations to the Food Bank in Church. Unfortunately, little mice managed to have a feast one week on the food given previously in the old container.

### Let us pray ....

Are you a person committed to prayer, who occasionally hears God's still small voice? If so, would you be interested in meeting regularly to pray and wait on God as we discern how God is calling us to be agents of God in Finedon? Please speak to me (Rev Morna). I would like us to meet regularly in an evening to pray in our Church, perhaps sharing silence, or praying as we feel led to.

### **Advent Study Group**

Would you like to do something different this Advent? Would you be interested in learning a little more about Creation and God's ultimate plan for humans to flourish? Please contact Rev Morna for more information.

# **RUSHDEN TOWN BAND CONCERT**

Saturday 30<sup>th</sup> November at 7:30pm tickets £10 per adult, including a glass of Glühwein, (accompanying children free)

NOW ON SALE from Julie

# **Saturday Activities**

On the 1<sup>st</sup> Saturday of the month 10-12 our church doors are open for our monthly Craft & Chat group.

On the 3<sup>rd</sup> Saturday 10-12 we hold our Free Family Funday full of seasonal craft activities for children and families.

# Christmas Tree Festival November 29th/ 30th . Ist December

Looking for displays of Christmas trees on the theme of

'Christmas on Stage', (that is Pantomime or Christmas plays, or Nativity etc).

Seek you spot from Christine Chapman.

# **Festive House-Warming**

Rev Morna and Becky warmly invite you to an afternoon at the Vicarage on Sunday the 24th November, drop in anytime between 2-4pm. There will be festive treats and mulled cider (as well as non-alcoholic alternatives). We look forward to welcoming you. Do let us know if you are planning to join us.

<u>Collect</u> Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

# **Old Testament Reading from Isaiah**

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

# Response to Psalm 91: - The Lord shall give his angels charge over you to keep you in all your ways.

Because you have made the Lord your refuge, and the Most High your habitation; No evil shall happen to you, neither shall any plague come near your dwelling.

#### R

For he shall give his angels charge over you, to keep you in all your ways. They shall bear you in their hands, lest you dash your foot against a stone.

#### R

You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet. Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my name.

#### R

He shall call upon me and I will answer him; I am with him in trouble, I will rescue him and bring him to honour. With long life will I satisfy him and show him my salvation.

#### **New Testament reading from Hebrews**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

# <u>Hear the gospel of our Lord Jesus Christ according to Mark.</u>

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

<u>Post Communion Prayer:</u> Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord.

#### Amen